To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License #: 5562

Operator: LIBERTY ENTERPRISES
Name & Address: 308 WEST MILL PLAINVILLE, KANSAS 67663

API NUMBER 15-163-21, 1155-00-00

SW Sec. 24 T 7 R 18
Block 84 in Woods 400 City of Wichita
350 feet from W1/2 section line

100 feet from W1/2 section line

Lease Name: JOHN DEERE Well #: 1

County: BUNN

Well Total Depth: 2580 ft

Conductor Pipe: Size __ feet __

Surface Casing: Size __ feet __

Abandoned Oil Well __ Gas Well __ Input Well __ SWD Well __ D&A __

Other well as hereinafter indicated

Plugging Contractor: PIONEER DRILLING License Number: #357
Address: 308 West Mill, Plainville, Kansas 67663

Company to plug at: Hour: 6:00 AM Day: 25th Month: 8 OT Year: 1982

VERBAL PLUGGING ORDERS GIVEN TO JOHN UHLKNER

(company name) PIONEER DRILLING (phone) 713-434-4636

were: 8 1/2" 1209 ft SP OIL "1/350 ft 640 RE 0.92-0.95 GROSS 33.5 GOM.
ORDER 160 ft 3/4" 150 RE 0.6 CSM 6.6 CML 3.3 KML AND 8% RAG
SPOT WITH DOLL STEM WITH HEAVY MUD BETWEEN ALL PLUGS.
1st PLUG @ 3230 ft 1/20 50 11 2 15 16 1230 ft 27 20 50 11 2 16 15 10 15 10
3rd PLUG @ 600 ft 1/100 80 11 2 16 16 1230 ft 27 20 50 11 2 16 15 10 15 10
SOLID BRINE

10 IN RTH HOLE (CIRCULATED)

Signed: MANNY SCHMIDT (TECHNICIAN)

Plugging Operations attended by Agent?: All __ Part __ None __

Operations Completed: Hour: 9:00 AM Day: 25th Month: 8 OT Year: 1982

ACTUAL PLUGGING REPORT

ORDERED 160 ft 3/4" 150 RE 0.6 CSM 6.6 CML 3.3 KML AND 8% RAG
SPOTTED WITH DOLL STEM WITH HEAVY MUD BETWEEN ALL PLUGS.
1st PLUG @ 3230 ft 1/20 50 11 2 15 16 1230 ft 27 20 50 11 2 16 15 10 15 10
3rd PLUG @ 600 ft 1/100 80 11 2 16 16 1230 ft 27 20 50 11 2 16 15 10 15 10
SOLID BRINE

10 IN RTH HOLE (CIRCULATED)

Remarks:

I hereby certify that the above plugging instructions were given as herein stated
and that I (did __ did not __) observe this plugging.

INVOICED

DATE 11-1-82

INV. NO. 1546 W

Signed: MANNY SCHMIDT (TECHNICIAN)

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS

RECEIVED

[Stamp] NOV 1 1982

11-1-82

FORM CP-2/3
Rev. 9-82