STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS 1-16-53-006589-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner  Murfin Drilling Co., et al  Address  507 Union National Bank Bldg., Wichita, Kansas
(Applicant)  
Lease (Farm Name)  R. O. Brown  Well No. #1

Well Location  NW NW SW  Sec. 5  Twp. 7  Rge. 18 (W)
County  Rocks  Field Name (if any)  
Total Depth  3510  Oil  Gas  Dry Hole  X

Was well log filed with application?  Yes [ ]  not, explain:  

________________________________________________________________________

Date and hour plugging is desired to begin  3-27-54

Plugging of the well will be done in accordance with the Rules and Regulations
of the State Corporation Commission.

Name of the person on the lease in charge of well for owner  

Earl Allen  Address  Russell, Kansas

Plugging Contractor  Murfin Drilling Company.  

Plugging Contractor's License No.  

Address  507 Union National Bank Bldg., Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to  

Murfin Drilling Co.  Address  Same

and payment will be guaranteed by applicant.

[Signature]  Applicant or Acting Agent  Date  3-27-54

[Signature]  Date  4-19-54
WELL LOG

Murfin Drilling Company, etal

R.O. Brown

NO. 1

TOTAL DEPTH
COMM. 3510
SHOT OR TREATED
3-18-54
COMP. 3-27-54
CONTRACTOR
Murfin Drilling Co.

ISSUED

CASING
20
15
12
13
10
8
6
5
187' @ 140 sacks

FIGURES INDICATE BOTTOM OF FORMATIONS

70  Shale
110  Sand-Shale
525  Shale-Shells
610  Sand-Shale
770  Shale-Shells
800  Sand-Shale
965  Shale-Shells
1160  Sand
1240  Shale-Shells
1450  Red Bed
1985  Shale
1890  Shale-Shells
2040  Shale-Lime
2415  Shale-Lime
2460  Lime-Shale
2870  Shale-Lime
3175  Lime-Shale
3221  Lime
3480  Lime-Shale
3510  Lime (Arbuckle)

TOPS
Topeka 2901 - 971
Heebner 3101 - 1171
Lansing KC 3142 - 1212
Base KC 3371 - 1441
Chy. Congl 3452 - 1522
Arbuckle 3459 - 1529
R. T. D. 3510

ELEVATION 1930 R.B.
PRODUCTION D-A

State of KANSAS
County of SEDGWICK

W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the R. O. Brown well.

Subscribed and sworn to before me this 7th day of April 1954

My Commission Expires: 7-20-57
PLUGGING
March 29, 1954

Wall No. 1
Lease Brown
Description NW SW SW
County Rocks
File No. 23-26

Murfin Drilling Co.
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Eldon Petty, Box 326, Hays, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. ROBERTS

cc: District Plugging Supervisor