STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Commission
245 North Water
Wichita, KS 67202

WELL PLUGGING RECORD

Rooks County, Sec. 35, Twp. 5, Rge. (E).17-(W)
Location at "NE/4NWSE1/4" or footage from lines 
C W/2 NW NW
Lease Owner: Murfin Drilling
Lease Name: SIMONS Well No. 1
Office Address: 617 Union Center, Wichita, KS 67202
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole
Date well completed: 10/3/76
Application for plugging filed: 10/3/76
Application for plugging approved: 10/3/76
Plugging commenced: 10/3/76
Plugging completed: 10/3/76
Reason for abandonment of well or producing formation: Dry hole

If a producing well is abandoned, date of last production: 10
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes
Name of Conservation Agent who supervised plugging of this well: Leo Massey

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from...feet to...feet for each plug set.

1st plug @ 500' w/50 sx
2nd plug @ 1500' w/50 sx
3rd plug @ 400' w/10 sx

FORM CP-4
CASING RECORD

Formation: CONTENT FROM TO SIZE PUT IN PULLED OUT

8 5/8 123' None

Name of Plugging Contractor: Sun Oilwell
Address: Box 169, St. Bred, KS

STATE OF
KANSAS
COUNTY OF
Sedgwick

Wm. S. Shropshire

Employee or owner of (owner or operator) of the above-described well, being first duly sworn on oath, says. That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

617 Union Center, Wichita, KS

Notary Public.

Wm. S. Shropshire

JOLENE S. FRISBIE, STATE NOTARY PUBLIC
My Comm. Exp. March 13, 1979

15-163-206:43-00-00