STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas
67202

WELL PLUGGING RECORD 15-163-21768-00-00

Give All Information Completely
Make Required Affidavit

COUNTY Rankins
SEC. 35 TWP. 7S RGE. 17W E/W
Location as in quarters or footage from lines:
NE SE SW

Lease Owner Black Petroleum Company
Lease Name Simons
Well No. 2

Office Address Suite 545, O.W. Garvey Bldg., Wichita, Kansas
Character of Well (Completed as Oil, Gas or Dry Hole): D & A
Date Well Completed: September 1, 1982
Application for plugging filed: September 1, 1982
Plugging commenced: September 1, 1982
Plugging completed: September 1, 1982
Reason for abandonment of well or producing formation: D & A

Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Dennis Heamel
Producing formation Depth to top bottom T.D. 3350'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

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Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hole. If cement
or other plugs were used, state the character of same and depth placed, from ______ feet
to ______ feet for each plug set.

Plugged w/100 sx @ 800',
40 sx @ 300', Bridge and 10 sx
@ 60', 10 sx in rebore.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: B & B Drilling, Inc.

STATE OF KANSAS COUNTY OF SEDGWICK ss.
BILL C. LABAN (employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) (Address)
515 Union Center, Wichita, Ks.

SUBSCRIBED AND SWORN TO before me this 10 day of September 1982

My Commission expires:

[Signature] (State of Kansas)
State Corporation Commission
515 Union Center, Wichita, Ks.