STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD

API NUMBER 15-163-22,135-

LEASE NAME CITY OF STOCKTON

WELL NUMBER 5-13

SPOT LOCATION NE NW SE

SEC 13 TWP 7 S RGE 18 W 

COUNTY Rooks

DATE WELf COMPLETED 9/23/83

PLUGGING COMPLETED 9/23/83

LEASE OPERATOR Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201

PHONE # (916) 262-3748 OPERATORS LICENSE NO.

CHARACTER OF WELL Dry

(OIL, GAS, D&B, SWD, INPUT, WATER SUPPLY WELL)

Did you notify the KCC/KDHE JOINT DISTRICT Office prior to plugging this well? YES

Which KCC/KDHE JOINT Office did you notify? Marion Schmidt

Is ACC-1 filed? NO If not, is well log attached? NO

Producing formation

Depth to top

Bottom

T.D. 3457'

Show depth and thickness of all water, oil and gas formations:

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<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<td>Formation</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set.

Set 1st plug @ 3360' with 20 sx. Plug down 8:00 p.m., 9/23/83

Set 2nd plug @ 1310' with 20 sx.

Set 3rd plug @ 660' with 100 sx.

Set 4th plug @ 240' with 40 sx.

10 sx. in Rathole, 50-50 poz. 6% gal., 3% c.c.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

Name of Plugging Contractor Abercrombie Drilling, Inc. License No. 5422

Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick SS.

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR
(OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge, Vice Pres.

(Address) 801 Union Center, Wichita, Kansas 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF Oct., 1983

Elizabeth G. Terry
NOTARY PUBLIC

STATE CORPORATION COMMISSION

IN COMMISSION EXPIRES: 7-13-85

OCT 11 1983

CONSERVATION DIVISION
Wichita, Kansas
10-11-83