STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rupe Oil Co.

ADDRESS Box 2273, 434 Ohio, Wichita, KS 67201

PHONE # (316) 262-3748 OPERATORS LICENSE NO. 5047

LEASE NAME CITY OF STOCKTON
WELL NUMBER 14-13

SPOT LOCATION NW SE SE
SEC. 13 TWP. 7 S RGE. 18 E or (W)
COUNTY Rooks

Date Well Completed 1/16/84
Plugging Commenced 1/16/84
Plugging Completed 1/16/84

Character of Well DRY
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? David Wann

Is ACD-1 filed? NO  If not, is well log attached? NO

Producing formation ____________________ Depth to top ____________________ bottom ____________________ T.D. 3415'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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Describe in detail the manner in which the well was plugged, indicating where
the mud fluid was placed and the method or methods used in introducing it into
the hole. If cement or other plugs were used state, the character of same and
depth placed, from feet to feet each set.

Set 1st plug @ 3375' with 20 sx.  10 sx. in Rathole.
Set 2nd plug @ 1295' with 40 sx.  Plug down @ 3:45 p.m. 1/16/84
Set 3rd plug @ 715' with 100 sx.  50-50 pozmix, 6% gel, 3% c.c.
Set 4th plug @ 40' Sol Bridge with 10 sx.

(if additional description is necessary, use BACK of this form.)

Name of Drilling Contractor Abercrombie Drilling, Inc.
License No. 5422
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas  COUNTY OF Sedgwick

Jack L. Partridge, Vice President (employee of operator) or
(operator) of above-described well, being first duly sworn on oath, says: That
I have knowledge of the facts, statements, and matters herein contained and
the log of the above-described well as filed that the same are true and
correct to the best of my knowledge.

(Signature) Jack L. Partridge, Vice President
(Address) 801 Union Center, Wichita, KS

SUBSCRIBED AND SWORN TO before me this 30thday of Mar, 1984

My Commission expires: 7-13-85

CONSERVATION DIVISION
Wichita, Kansas

FEB 03 1984

CONSOLIDATED BOARD OF PUBLIC
Wichita, Kansas

E. T. Partridge, Secretary

SUBSCRIBED AND SWORN TO before me this 30thday of Mar, 1984

My Commission expires: 7-13-85