TYPE AFFIDAVIT OF COMPLETION FORM ACO-1 WELL HISTORY

SIDE ONE

Two (2) copies of this form shall be filed with the Kansas Corporation Commission, 200 Colorado Derby Building, Wichita, Kansas 67202, within thirty (30) days after the completion of a well, regardless of how the well was completed.

F Attach separate letter of request if the information is to be held confidential. If confidential, only file one copy. Information on Side One will be of public record and Side Two will then be held confidential.

Applications must be made on dual completion, commingling, salt water disposal, injection and temporarily abandoned wells.

C Attach one copy only wireline logs (i.e. electrical log, sonic log, gamma ray neutron log, etc.). (Rules 82-2-105 & 82-2-125) KCC# (316) 263-3238.

LICENSE # 5047 EXPIRATION DATE 6-30-83

OPERATOR Rupe Oil Company, Inc.

ADDRESS P. O. Box 2273
Wichita, Kansas 67201

** CONTACT PERSON Bill Clement
PHONE (316) 262-3748

PURCHASER Koch Oil Company

ADDRESS Box 2256
Wichita, Kansas 67201

DRILLING CONTRACTOR
KANDRILCO, Inc. Lic. #5899

ADDRESS 555 N. Woodlawn, Bldg. 1, Suite 20
Wichita, Kansas 67208

PLUGGING CONTRACTOR

ADDRESS

TOTAL DEPTH TVD 3350' PTD 3319

SPUD DATE 1-28-83 DATE COMPLETED 2-7-83

ELEV: GR 1776 DF KB 1784

DRILLED WITH (ROTARY) X

DOCKET NO. OF DISPOSAL OR REPRESSURING WELL BEING USED TO DISPOSE OF WATER FROM THIS LEASE.

Amout of surface pipe set and cemented 1227' DV Tool Used? No.

THIS AFFIDAVIT APPLIES TO: (Circle ONE) - Oil Gas, Shut-in Gas, Dry, Disposal, Injection, Temporarily Abandoned, OWWO. Other

ALL REQUIREMENTS OF THE STATUTES, RULES AND REGULATIONS PROMULGATED TO REGULATE THE OIL AND GAS INDUSTRY HAVE BEEN FULLY COMPLIED WITH.

This well was directionally drilled, TVD indicated true vertical depth.

AFFIDAVIT

James L. Crisler, being of lawful age, hereby certifies that:

I am the Affiant, and I am familiar with the contents of the foregoing Affidavit. The statements and allegations contained therein are true and correct.

(Signature)

SUBSCRIBED AND SWORN TO BEFORE ME this 1st day of April, 1983.

MY COMMISSION EXPIRES:

** The person who can be reached by phone regarding any questions relating to this information.

RECEIVED CONSERVATION DIVISION Wichita, Kansas

APR 04 1983

STATE CORPORATION COMMISSION

D. ANN GILMORE ROTARY PUBLIC

STATE OF KANSAS

STATE CORPORATION COMMISSION

My Appt. Exp. 18-4-83

0-0-0

WICHITA

COUNTY Rooks

FIELD Riffe

PROD. FORMATION Arbuckle

DIRECTIONAL HOLE

LEASE City of Stockton

WELL NO. 2-19

WELL LOCATION NW-NE-NW (BHL)

315 Ft. from North Line and 7147.5 Ft. from West Line of

NW (Qtr.) SEC 19 TWP 7S RGE 17W.