Kansas Corporation Commission
Oil & Gas Conservation Division
WELL PLUGGING RECORD
K.A.R. 82-3-117

LEASE NAME: Alpers
WELL NUMBER: 1

Lease Operator: L.D. Drilling, Inc.
Address: 7 SW 26th Ave. Gt. Bend, Ks. 67530
Phone: 629 793-3051 Operator License #: 6039

Type of Well: OIl
Docket #: (Oil, Gas & D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: ____________ (Date)
by: Steve Pfeifer (KCC District Agent's Name)

Is ACO-1 filled? ☐ Yes ☐ No If not, is well log attached? ☐ Yes ☐ No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top:</th>
<th>Bottom: T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>8-5/8&quot;</td>
<td>260' None</td>
</tr>
<tr>
<td>5-1/2&quot;</td>
<td>3641' 2200'</td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
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<tr>
<td></td>
<td></td>
<td>5-1/2&quot;</td>
<td>3641'</td>
<td>2200'</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _______ feet to _______ feet each set.

Plugged off bottom with sand to 3250' and 5 sacks cement. Cut casing 35 sacks cement to surface. 60/40 pos, 6% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: L.D. Drilling, Inc.

State of Kansas County: Rice ss.
Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso (Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 31st day of October 2005

Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2076, Wichita, Kansas 67202