Kansas Corporation Commission
Oil & Gas Conservation Division
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Hupfer Operating, Inc.
Address: P.O. Box 216 Hays, Kansas 67601

Phone: (785) 628-8666 Operator License #: 30380

Type of Well: OIL Docket #: ____________________________
(Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other)

The plugging proposal was approved on: ____________________________ (Date)

by: Patrick Staab (KCC District Agent’s Name)

Is ACO-1 filed? □ Yes □ No If not, is well log attached? □ Yes □ No

Producing Formation(s): List All (If needed attach another sheet)

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<th>Depth to Top</th>
<th>Bottom</th>
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Show depth and thickness of all water, oil and gas formations.

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<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _______ feet to _______ feet each set.

Plugged off bottom with sand to 3300’ and 4 sacks cement. Tied onto 4-1/2” casing, pumped 140 sacks cement & 150# hulls, shut in 450#, released pressure and backed off casing, layed down 3 jts. Tied onto 8-5/8” and pumped 50 sacks cement, 60/40 pos, 10% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Hupfer Operating, Inc.

State of Kansas County Rice, ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 18th day of October 2005

[Signature]
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202