TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4767
Operator Name: RITCHIE EXPLORATION, INC.
Address: BOX 783188
          WICHITA, KS 67278

API Well Number: 15-193-20675-00-00
Spot: NENE
Sec/Twnshp/Rge: 28-6S-36W
440 feet from N Section Line, 440 feet from E Section Line
Lease/Unit Name: FICHER-28A
County: THOMAS
Well Number: 1
Conductor Pipe: Size
Surface Casing: Size 8.625
Production: Size
Liner: Size
Total Vertical Depth: 4780 feet

Well Type: DH
UIC Docket No: 30606
Plug Co. License No.: 30606
Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT
Company: MURFIN DRILLING CO., INC.
Phone:

Proposed Plugging
1st plug @ 3005' with 25 sx
2nd plug @ 2180' with 100 sx
3rd plug @ 460' with 40 sx
4th plug at 40' with a wiper plug and 10 sx
Rat hole - 15 sx

Plugging Proposal Received By: DAVID WANN
Witness/Type: Plugging Operations Were Not Witnessed
Date/Time Plugging Completed: 10/13/2000 3:15 PM
KCC Agent: DAVID WANN

Actual Plugging Report:
Order 190 sx 60/40 posmix w/ 6% gel and 1/4 lb flowcel per sack. Plugged as above.

Remarks: CEMENTED BY ALLIED CEMENTING.
Plugged through: DP

District: 04

Signed

(TECHNICIAN)

Form CP-2/3

RECEIVED
STATE CORPORATION COMMISSION
OCT 23 2000

CONSERVATION DIVISION
Wichita, Kansas

10/13/2000

INVOICED

DATE 10/24/00

WA, NO. 2001060872