STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R. - 62-3-117

API NUMBER #15-181-20292-00-00
LEASE NAME #1 Query
WELL NUMBER #1

3630 ft. from S Section Line
4620 ft. from E Section Line
SEC. 01, TWP. 6, RGE. 37W (E) or W
COUNTY Sherman

Date Well Completed 5/28/92 Drlg.
7/10/92 POP
Plugging Commenced 3/30/98
Plugging Completed 3/31/98

PHONE: (316) 262-1378 OPERATORS LICENSE NO. 5316

Character of Well Oil, Gas, D&A, SWD, Input, Water Supply Well

The plugging proposal was approved on March 30, 1998

by Hays Office

(Wichita, Kansas)

(KCC District Agent's Name)

Is ACD-1 filed? X If not, is well log attached?

Producing Formation Marmaton

Depth to Top 4696

Bottom 4700 T.D. 5049 PBDT.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled out</th>
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</thead>
<tbody>
<tr>
<td>Marmaton</td>
<td>Oil/Water</td>
<td>4696</td>
<td>4700</td>
<td>8 5/8&quot;</td>
<td>392'</td>
<td>2012'</td>
</tr>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td>4 1/2&quot;</td>
<td>5049'</td>
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<tr>
<td>Production</td>
<td></td>
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</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set.

See accompanying Plugging Job Description and Cement Tickets.

Name of Plugging Contractor Allied Cementing

License No.

Address P.O. Box 31, Russell, KS 67665

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Falcon Exploration, Inc.

STATE OF Kansas COUNTY OF Sedgwick

Mike Mitchell (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed the same are true and correct, so help me God.

(Signature)

Michael S. Mitchell, Pres. Falcon
P.O. Box 75067
Wichita, KS 67275-0067

SUBSCRIBED AND SWORN TO before me this 24th day of June 1998.

Rosann M. Schippers
Notary Public