WELL PLUGGING RECORD

K.A.R. - 82-3-117

API NUMBER ______________________________________

LEASE NAME Lyman #1

WELL NUMBER NE NE NW/4

FT. FROM S SECTION LINE

FT. FROM E SECTION LINE

SEC. 13 TWP. 6 RGE. 37 (W or E) COUNTY Sherman

DATE WELL COMPLETED 5/9/85

PLUGGING COMPLETED 5/24/85

LEASE OPERATOR Beren Corporation

ADDRESS 970 4th Finan. Ctr. Wichita, Ks. 67202

PHONE #(316) 265-3311 OPERATORS LICENSE NO. 5364

Character of Well

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Hays

Is ACO-1 filed? Yes if not, is well log attached?

Producing Formation ___________ Depth to Top ___________ Bottom ___________ T.D. 4980'

Show depth and thickness of all water, oil and gas formations.

**OIL, GAS OR WATER RECORDS**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged bottom with sand to 4400' & 4 sacks cement. Shot pipe at 3329', 3028', 2827', 2624', 2423', & 2213'. Pulled 47 joints of pipe. Plugged well with 4 hulls, 40 gel, 8 5/8 plug, & 180 sacks cement. Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050

Address Box 347, Chase, Ks. 67524

STATE OF Kansas COUNTY OF Rice ss.

R. Darrell Kelso (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) 

(Address) Box 347, Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 31st day of May, 1985

My Commission Expires: 

Irene Hoover State of Kansas 

My Commission Exp. Aug. 15, 1988

Form CP-4

Conservation Division

Revised 08-64