# NOTICE OF INTENTION TO DRILL

**TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL**

1. **Operator**: A. L. Abercrombie, Inc.  
   **Address**: 801 Union Center, Wichita, Ks. 67202

2. **Contractor**: Abercrombie Drilling, Inc.  
   **Address**: 801 Union Center, Wichita, Ks. 67202

3. **Type of Equipment**: Rotary **X** Cable Tool

4. **Well to be Drilled for**: Oil **X** Gas
   **Disposal**: Input **X** Other

5. **Depth of Deepest Fresh Water within 1 mile**: 200 ft.
6. **Depth of Municipal Water Well within 3 miles**: None
7. **Depth to Protect all Fresh Water**: 250 ft.
8. **Amount of Surface Casing to be set**: 350 ft.
9. **Alternate No. 1**: No. 2 **X**

**API Number**: 15-181-20032 (For office use only)

**Starting Date**: April 8, 1978

**County**: Sherman

**Sec**: 14  **Twp**: 6  **S Rge**: 37 W

**Spot Location**: C SE/4

**Nearest Lease Line**: 1320' ft.

**Lease Name**: Cooper

**Well No.**: 2

**Est. Total Depth**: 4950 ft.

**OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128**

**Signature of Operator**: Jerry A. Langrehn, Exec. Vice Pres.