TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

Operator License No.: 6039  
Op Name: L.D. DRILLING, INC.  
Address: RR 1 BOX 183B  7 SW 26TH AVENUE  
GREAT BEND, KS 67530

API Well Number: 15-185-22257-00-00  
Spot: SWNWNE  
Sec/Twnship/Rge: 19-22S-11W  
4290 feet from S Section Line, 2310 feet from E Section Line  
Lease Name: ALPERS  
Well #: 1  
County: STAFFORD  
Total Vertical Depth: 3642 feet

String Size Depth (ft) Pulled (ft) Comment
PROD 5.5 3641 2200 WITH 150 SX CMT
SURF 8.625 260 WITH 195 SX CMT

Well Type: OIL  
UIC Docket No:  
Date/Time to Plug: 10/19/2005 3:30 PM

Plug Co. License No.: 31529  
Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Recvd. from: MIKE KELSO  
Company: MIKE'S TESTING & SALVAGE, INC  
Phone: (620) 938-2537

Proposed Plugging Method:
SAND TO 3250' & 5 SX CMT. PLUG AT 600' WITH 10 SX GEL & 50 SX CMT. PLUG AT 290' WITH 50 SX CMT. PLUG AT 40' WITH 10 SX CMT.

Well Plugging Proposal Received By: RICHARD LACEY  
WitnessType: COMPLETE (100%)  
Date/Time Plugging Completed: 10/19/2005 4:30 PM  
KCC Agent: STEVE PFEIFER

Actual Plugging Report:
Sanded back to 3250' & 5 sx cmt on top of sand bridge through dump bailer. Spot plugs through 5 1/2" casing. 1st plug at 600' with 10 sx gel & 50 sx cmt. 2nd plug at 290' with 50 sx cmt. 3rd plug at 40' with 10 sx cmt.

Perfs:

<table>
<thead>
<tr>
<th>Top</th>
<th>Bot</th>
<th>Thru</th>
<th>Comments</th>
</tr>
</thead>
<tbody>
<tr>
<td>3593</td>
<td>3597</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3585</td>
<td>3589</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3458</td>
<td>3462</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3437</td>
<td>3439</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3429</td>
<td>3433</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3398</td>
<td>3402</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3333</td>
<td>3337</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3302</td>
<td>3306</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

RECEIVED  
OCT 2 4 2005  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL BY COPELAND.

Plugged through: CSG

District: 01

Signed  
TECHNICIAN

INVOICEU

DATE 10-25-05

Form CB29A