STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Rooks County, Sec. 22, Twp. 7S, Rge. 17 W/W
Location as "NE/CNW/SE" or footage from lines
S/2 SW SE

Lease Owner: IRex Corporation
Lease Name: Stockton
Well No.: 22-1
Office Address: 1331 Seventeenth St., Suite 800, Denver, CO
Character of Well (Completed as Oil, Gas or Dry Hole):
Dry Hole

Date Well completed: 4-26-84
Application for plugging filed: 4-25-84
Application for plugging approved: 4-25-84
Plugging commenced: 4-25-84
Plugging completed: 4-26-84
Reason for abandonment of well or producing formation:

Commercial quantities of oil not found

If a producing well is abandoned, date of last production:
NA
Was permission obtained from the Conservation Division or its agents before plugging was commenced:
Yes

Name of Conservation Agent who supervised plugging of this well: Gilbert Scheck
Producing formation: N/A
Depth to top: 3300' Total Depth of Well: 3300'
Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

<table>
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<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
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<tbody>
<tr>
<td>8 5/8&quot;</td>
<td>1047'</td>
<td>None</td>
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Casing Record:

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plug @ 3210' w/40 sx.
Plug @ 1110' w/50 sx.
Plug @ 660' w/100 sx.
Plug @ 240' w/100 sx.
Plug @ 100' w/50 sx.
Rat Hole: 10 sx.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor: Rains & Williamson Oil Co., Inc.

STATE OF Kansas
COUNTY OF Sedgwick

Wilson Rains, President of Rains & Williamson Oil Co., employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

435 Page Court, 220 W. Douglas, Wichita, KS 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of April, 1984

Juanita M. Green Notary Public.

My commission expires 10-4-87

RECEIVED
STATE CORPORATION COMMISSION
MAY 9, 1984
CONSERVATION DIVISION
Wichita, Kansas