WELL PLUGGING RECORD

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas, 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

Type or Print
Notice: Fill out completely
and return to Cons. Div. office within 30 days.

API NUMBER: comm1, 2/71
LEASE NAME: Stebbins
WELL NUMBER: 1
SPOT LOCATION: SW NE SW
SEC. 26 TWP. 7 RGE. 17 (E) or (W)
COUNTY: Rooks
DATE WELL COMPLETED: 2/9/71
PLUGGING COMMISSION: 4/14/86
PLUGGING COMPLETED: 4/14/86

LEASE OPERATOR: Murfin Drilling Company
ADDRESS: 250 N. Water, Suite 300; Wichita, KS 67202
PHONE #: 267-3241 OPERATORS LICENSE NO: 6093

Character of Well: Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes
Which KCC/KDHE Joint Office did you notify? Hays, District #6
Is ACO-1 filed? No If not, is well log attached? Yes
Producing formation: Topeka/LKC Depth to top: 2687'/2941' bottom: T.O. 3160'
PBTD: 3143'
Show depth and thickness of all water, oil and gas formations.

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<thead>
<tr>
<th>OIL, GAS OR WATER RECORDS</th>
<th>CASING RECORD</th>
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<tr>
<td>Formation</td>
<td>Content</td>
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<td>1/5/73 squeezed @ 1168-98' w/100 sy</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Connected Halliburton to 53/8" csg & pumped 190 sy. Ecolite cmt w/3'x5' hulls. Max. 450 psig, STP 150 psig. Hooked up to 8 5/8" & 5 1/2" annulus & couldn’t pump into at 1000 psig. Approved by Dennis Hamel w/KCC. Calc. volume pumped down 5 1/2" = 6302" of csg.

(if additional description is necessary, use back of this form.)

Name of Plugging Contractor: Murfin Drilling Company
Address: 250 N. Water, Suite 300; Wichita, KS 67202
License No: 6033

STATE OF KANSAS COUNTY OF Sedgwick

L.O. Butner, Western Div., Prod. Mgr. (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) By: L.O. Butner
(Address) 250 N. Water, Suite 300; Wichita

SUBSCRIBED AND SWORN TO before me this 13 day of May, 1986

Kerran Redington
Notary Public
My Commission expires: 2/6/90

Kerran Redington
Notary Public
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas
MAY 16 1986

2-690