### WELL PLUGGING RECORD

<table>
<thead>
<tr>
<th>Rooks</th>
<th>County, Sec.</th>
<th>Twp.</th>
<th>Rge.</th>
<th>Location as &quot;NE/4NW/4SW/4&quot; or footage from lines</th>
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#### Lease Owner
- **Lewis Drilling Co.**

#### Lease Name
- **Norco**

#### Lease No.
- **3**

#### Office Address
- **607 Union National Bank Bldg., Wichita, Kansas**

#### Character of Well (completed as Oil, Gas or Dry Hole)
- **Dry Hole**

#### Date well completed
- **5-31-52**

#### Application for plugging filed
- **5-31-52**

#### Application for plugging approved
- **5-31-52**

#### Plugging commenced
- **5-31-52**

#### Plugging completed
- **5-31-52**

#### Reason for abandonment of well or producing formation
- **If a producing well is abandoned, date of last production.**
- **Yes**

#### Was permission obtained from the Conservation Division or its agents before plugging was commenced?
- **Yes**

#### Name of Conservation Agent who supervised plugging of this well
- **Mr. Eldon Petty**

#### Producing formation
- **Depth to**
- **Bottom**
- **Total Depth of Well**
- **3476.5 Feet**

#### Show depth and thickness of all water, oil and gas formations.

### OIL, GAS OR WATER FORMATIONS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Rise</th>
<th>Put In</th>
<th>Pulled Out</th>
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#### Casing Record

- **(If additional description is necessary, see BACK of this sheet)**

#### Name of Casing Contractor
- **Lewis Drilling Co.**

#### Address
- **607 Union National Bank Bldg., Wichita, Kansas**

#### STATE OF KANSAS, COUNTY OF SEDGWICK

- **L. L. Bailey**

- **(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.**

- **(Signature)**

- **607 Union National Bank Bldg., Wichita, Kansas**

- **(Address)**

- **SUBSCRIBED AND SWORN to before me this 6 day of June, 1952.**

- **(Signature)**

- **607 Union National Bank Bldg., Wichita, Kansas**

- **(Address)**

- **My commission expires August 20, 1952.**

- **[Stamp: 33-31-80]**

- **[Stamp: FILE: SEC.5 T-7 R-28 W-21 N]**

- **[Stamp: BOOK: PAGE 1, LINE 7]**