Lease Operator: Petroleum Technologies, Inc.
Address: 801 W. 47th, Ste.412 Kansas City, MO 64112
Phone: (816) 531-6904 Operator License #: 8653

API Number: 15-053-20,869-00

Type of Well: O11
Well Number: 3-A

'Spot Location (OQQQ): C 3/4 SW NE
3620 Feet from ___ North / ___ South Section Line
1815 Feet from ___ East / ___ West Section Line
Sec. 27 Twp. 16 S. R. 10 East X West

‘County: Ellsworth

Date Well Completed: 9-27-05

Plugging Completed: 9-29-05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed, from _______ feet to _______ feet each set.

Plugged off bottom with sand to 2950' and 5 sacks cement. Cut casing loose @1597', pulled up to 1350', pumped 35 sacks cement w/100# hulls, pulled up to 1000', pumped 35 sacks cement w/100# hulls, pulled up to 455' and circulated 165 sacks to surface. 60/40 pos, 4% gel. Plugging Complete.

Name of Plugging Contractor: Mike's Testing & Salvage, Inc. License #: 31529
Address: P.O. Box 467 Chase, Kansas 67524

Name of Party Responsible for Plugging Fees: Petroleum Technologies

State of Kansas County, Rice ss.

Mike Kelso (Employee of Operator) or (Operator) on above-described form, and duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Mike Kelso
(Address) P.O. Box 467 Chase, Kansas 67524

SUBSCRIBED and SWORN TO before me this 6th day of October, 2005

Notary Public: My Commission Expires: 10-07-2005

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202