Lease Operator: Richlan Drilling
Address: 598 2nd Ave.
Phone: (620) 587-3415 Operator License #: 31086

Type of Well: Oil
(If SWD or ENHR, Water Supply Well, Cathodic, Other)
The plugging proposal was approved on: September 20, 2005
by: Duane Krouger (KCC District Agent's Name)

Is ACO-1 filed? Yes No
If not, is well leg attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>2858'</td>
<td>3275'</td>
<td>3282'</td>
</tr>
</tbody>
</table>

API Number: 15-159-22,050 - 00 - 00
Lease Name: Isenm
Well Number: #3
Spot Location (QQQQ): C - NE - NW
Feet from North: 4620' East: 3430'

Sec. Twp. S. R. 6 20 10

County: Rice
Date Well Completed: 8/25/1985
Plugging Commenced: 9/21/05
Plugging Completed: 9/26/05

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>From</td>
</tr>
<tr>
<td>Surface</td>
<td>0'</td>
</tr>
<tr>
<td>Production</td>
<td>0'</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.


Name of Plugging Contractor: D. S. & W. Well Servicing, Inc License #: 6901
Address: P.O. Box 231, Claflin, Kansas 67525

Name of Party Responsible for Plugging Fees: Richlan Drilling
State of Kansas County, Barton ss.

Edward S. Nemnich (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

KAREN J. MITCHELL Notary Public - State of Kansas
Address: P.O. Box 231, Claflin, Kansas 67525

SUBSCRIBED and SWORN TO before me this 29th day of September 2005

KAREN J. MITCHELL Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202