# NOTICE OF INTENTION TO DRILL

**State of Kansas**

**TO BE FILED WITH THE STATE CORPORATION COMMISSION**

**5 DAYS PRIOR TO COMMENCEMENT OF WELL**

**API Number**: 15-121-251999 (For office use only)

**Starting Date**: 10/1/82

**County**: Miami

**Sec. 31  Twp. 16  S. Rng. 22**

**1320 ft. from (N) 5 Line**

**2640 ft. from (E) (W) Line**

**Exact Spot Location**: NE 1/4

**Nearest Lease Line**: 1320

**Lease Name**: Bourquin

**Well No.**: 8

**Amount of Surface Casing to be set**: 50 ft.

**Est. Total Depth**: 800 ft.

**$40.00 FEE PAID**: 9/27/82

**REMARKS**: 1954

**Signature of Operator**: Glenn A. Evans

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1. **Operator**: Glenn A. Evans
   - **Mailing Address**: Suite 11 Prof. Bldg.
   - **Street Address**: 401 S. main
   - **City-State**: Ottawa, KS 66067
   - **Contact person**: Glenn A. Evans
   - **Phone #**: 913-242-5733

2. **Contractor**: Evans Energy Development, Inc.
   - **Street Address**: same
   - **City-State**: Zip Code:

3. **Type of Equipment**: Rotary: X Air: X Cable Tools:

4. **Well to be Drilled for**: Oil: X Gas: SWD: Input:

5. **Well Classification**: Infield: X Pool Ext. Wildcat:

6. **Depth of Deepest Fresh Water within 1 mile**: none ft.

7. **Depth of Municipal Water Well within 3 miles**: none ft.

8. **Depth to Protect all Fresh Water (Table 1)**: 200 ft.

9. **Amount of Surface Casing to be set**: 50 ft.

10. **(Surface Casing) Alternate No. 1**: Alternate No. 2 X

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**OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128**
State Corporation Commission of Kansas
Conservation Division
200 Colorado Derby Bldg.
202 W. 1st St.
Wichita, Kansas 67202

(MAIL IN ENVELOPE)