<table>
<thead>
<tr>
<th>Tank No.</th>
<th>Size</th>
<th>B. &amp; S. W.</th>
<th>Barrels</th>
<th>Oil Level</th>
<th>B. &amp; S. W.</th>
<th>Barrels</th>
<th>Oil Level</th>
</tr>
</thead>
<tbody>
<tr>
<td>Setting Tank</td>
<td>2022</td>
<td>200</td>
<td>1</td>
<td>11 3/4</td>
<td>2 2/4</td>
<td>4 1/8</td>
<td></td>
</tr>
</tbody>
</table>

**Well Data**

- **Top Prod. Horizon**: 32 3/4 Ft.
- **Total Depth**: 33 1/8 Ft.
- **Perforations**: 32 3/4-5 5/8, 4 sets
- **Size of Casing**: 5 7/8 ft., Set at 33 1/8 ft.
- **Size of Tubing**: 2 3/8 ft., Set at 32 1/8 ft.
- **Size of Pump**: 1 1/2 ft., Type: Insert
- **Gravity of Oil**: 38.8°, Temp.: 88°
- **Percentage of Water**: 85%
- **Acid**: 8000 gal., Date: 17-8-19

**Test Data**

- **Temporary**: Permanent
- **Field**: Special
- **Flowing**: Swabbing
- **Pumping**: 54 In., S.P.M: 6

**Pretest Information**

- **Rectangular**: NW-SE

**Physical Productivity Report to THE STATE CORPORATION COMMISSION, Conservation Division, 212 N. Market, Wichita, Kansas**

**Producer’s Name**: Columbia Pet. Inc.
**Lease Name**: Schubert
**Pool**: Riffe
**County**: Rooks
**Producing Horizon**: K.C.
**Pipe Line (Purchaser)**: 15-163-211118-00-00

**Taken**: Aug. 16
**Day**: 93
**Effective**: 19 63
**Month**: 13
**Day**: 39
**Sec.**: 29
**Twp.**: 7-5
**R**: 17 W
**N.W.**: S.W. - N.W.

**Productivity**: 4

**Remarks**:

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**Witnessing**: We, the undersigned, personally witnessed the gauging periods as indicated by our signatures, and certify that they were taken according to the Commission’s Rules.

**Gauge Witnesses**

- **For Producer**: Thos. Waddell
- **For Offset Owner**: Dale A. Battey