STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. 82-3-117

API NUMBER 15-163-22, 72140-0D
LEASE NAME Norris
LEASE NUMBER 1
WELL NUMBER 1

NOTICE: Fill out completely and return to Cons. Div. office within 30 days.

Type or Print

2310 Ft. from S Section Line
330 Ft. from E Section Line

SEC. 2 TWP. 7S RGE. 17 W06 (W)
COUNTY Rooks

Date Well Completed 7/25/85
Plugging Commenced 7/25/85
Plugging Completed 7/25/85

LEASE OPERATOR Thornton E. Anderson
ADDRESS 106 W. Douglas, Suite 840, Wichita, KS 67202
PHONE (316) 265-7929 OPERATORS LICENSE NO. 6484

Character of Well D&A
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Palco, KS

Is ACO-1 filed? Yes If not, is well log attached?

Producing Formation Depth to Top Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
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<tbody>
<tr>
<td>surface</td>
<td></td>
<td>0</td>
<td>263</td>
<td>8 5/8&quot;</td>
<td>263.07</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged w/ 210 sx. 60/40 poz, 3% CC, 6% gel.
1st plug @ 3390' w/ 20 sx.
2nd plug @ 1275' w/ 20 sx.
3rd plug @ 760' w/ 100 sx. + 1 sx floseal (con't on back)

(If additional description is necessary, use back of this form.)

Name of Plugging Contractor Allied
License No.

Address

STATE OF Kansas COUNTY OF Sedgwick ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says that I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) William E. Anderson
(Address) Suite 840, FNB Bldg., Wichita, KS Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 31st day of July, 1985

VICKI J. HENNING
STATE CORPORATION COMMISSION
08-7-85 Form CP-4 Revised 08-84

My Commission Expires:

VICKI J. HENNING Notary Public STATE OF KANSAS My Appt. Exp. 08-85

CONSERVATION DIVISION
4th plug @ 270' w/ 40 sx.
5th plug @ 40' w/ 10 sx. SB, hulls and rubber plug.
10 sx each mousehole and rathole. PD @ 5:30 p.m. 7/25/85.