STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

COUNTY    Books    SEC. 32    TWP. 7S    RGE. 17    E/W
Location as in quarters or footage from lines:
1650' EWL 330' SFL

Lease Owner
Kimark Oil & Gas

Lease Name
Cassette
Well No. 1

Office Address
P.O. Box 1516, Business Park South, Dodge City, KS 67

Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole

Date Well Completed
11-17-82

Application for plugging filed
11-17-82

Plugging commenced
11-17-82

Plugging completed
11-17-82

Reason for abandonment of well or producing formation
Dry Hole

Was permission obtained from the Conservation Division or its
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well
Marion Schmidt

Producing formation
Depth to top
T.D. 3370'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Formation
Content
From
To
Size
Put in
Pulled Out

surface

8-5/8''
1182'
none

Describe in detail the manner in which the well was plugged, indicating where the mud
fluid was placed and the method or methods used in introducing it into the hole. If cement
or other plugs were used, state the character of same and depth placed, from
feet to
feet for each plug set.

1st plug set @ 3370' w/20 sx.
2nd plug set @ 1210' w/20 sx.
3rd plug set @ 800' w/100 sx.
4th plug set @ 200' w/40 sx.
5th plug set @ 40' w/10 sx.
10 sx. in the rat hole

Casing Record

(If additional description is necessary, use back of this sheet)

Name of Plugging Contractor
Murfin Drilling Company

STATE OF KANSAS
COUNTY OF SEDGWICK

David L. Murfin
(employee of owner) or (owner or operator) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature)
David L. Murfin - 617 Union Center Bldg.
Wichita, KS 67202

RAMONA GUNN
STATE NOTARY PUBLIC
Sedgwick County, Kansas
My Appt. Exp. 12-31-82

SUBSCRIBED AND SWORN TO before me this 29th day of November 1982.

Ramona Gunn
Notary Public

My Commission expires: 1-25-84

Melissa Larkin
STATE CORPORATION COMMISSION

DEC 15 1982

INFORMATION DIVISION
Wichita, Kansas
WELL LOG

15-163-21845-00-00

COMPANY Kimbark Oil & Gas

FARM Carston

NO. 1

BID NO. 8

TOTAL DEPTH 3370'

COMM. 11-12-82

COMP. 11-17-82

CONTRACTOR Murfin Drilling Company

Casing

10 10

- 5/8" csg set @ 1182' w/ 450 sx. 250 sx. Hon Ydate

4 200 sx. Common, 2% gel, 3% CC

PRODUCTION Figures indicate bottom of formations

Surface dirt, Shale & Sand 275'

Sand & Shale 1173'

Anhydrite 1208'

Shale 2085'

Shale & Lime 3370'

State of KANSAS

County of SEDGWICK

1. David L. Murfin of the Murfin Drilling Company Company

I, David L. Murfin, do hereby certify that the above and foregoing is a true and correct copy of the log of the Carston #1 well.

Subscribed and sworn to before me the 29th day of November 1982.

My Commission Expires: 1-25-84

Ramona Gunn
Melissa Larkin
STATE NOTARY PUBLIC
SEDGWICK COUNTY, KANSAS