TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

API Well Number: 15-083-20921-00-00
Spot: N2NENW
Sec/Twnshp/Rge: 14-23S-22W
330 feet from N Section Line, 1980 feet from W Section Line
Lease Name: OSBORNE
Well #: 1
County: HODGEMAN
Total Vertical Depth: 4450 feet

Well Type: OIL
UIC Docket No: 
Date/Time to Plug: 08/31/2005 1:30 PM
Plug Co. License No.: 32382
Plug Co. Name: SWIFT SERVICES, INC.
Proposal Revd. from: KIM
Company: AMERICAN WARRIOR
Phone: (785) 398-2270

Proposed Plugging Method:
CIBP @ 4100' WITH 4 SX CMT. TEST CASING & PERFORATE. CIRCULATE CMT TO SURFACE.

Plugging Proposal Received By: MICHAEL MAIER
Witness Type: NONE
Date/Time Plugging Completed: 08/31/2005 2:30 PM
KCC Agent: MICHAEL MAIER
Actual Plugging Report:
CIBP @ 4100' WITH 4 SX CMT. TESTED CASING TO 500# & HELD. PERFORATED AT 600'. PUMP 190 SX CMT DOWN CASING. 10 SX CMT CIRCULATED TO PIT.

Perfs:

Remarks: USED 60/40 POZMIX 6% GEL BY SWIFT SERVICES.
Plugged through: CSG

District: 01

RECEIVED
SEP 15 2005
KCC Dodge City

INVOICED
9.22.05
2006060458

Form CP-37