STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

WELL PLUGGING RECORD

Give All Information Compl etely
Make Required Affidavit:

COUNTY Rooks
SEC. 29 TWP. 7 NGE. 16 S/E/W
Location as in quarters or footage from lines:
50' N 125' W SE NE NE

Lease Owner Thornton E. Anderson
Lease Name Jones
Well No. "B" 1

Office Address 840 First National Bank Bldg., Wichita, KS.
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed March 4, 1983
Application for plugging filed March 4, 1983
Plugging commenced March 4, 1983
Plugging completed March 4, 1983
Reason for abandonment of well or producing formation

Was permission obtained from the Conservation Division or it’s
Agent’s before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Dennis Hammel
Producing formation Depth to stop bottom T.D. 3352
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>0</td>
<td>1096</td>
<td>8 5/8&quot;</td>
<td>1088</td>
<td></td>
<td>none</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Plugged with 200 sacks 50/50 pozmix, 4% gel, as follows:
- 20 sacks @ 3352'
- 20 sacks @ 1112'
- 100 sacks @ 800'
- 40 sacks @ 250'
- 10 sacks @ 40'
- 10 sacks in rathole, 10 sacks in mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Allied Cementing

STATE OF Kansas
COUNTY OF Sedgwick
John Jay Darrah, Jr., President of Contractor of Operator

Mallard Drilling Co., Inc.
405 Century Plaza, Wichita, KS

MAR 11 1983
CONSERVATION DIVISION
Wichita, Kansas
SUBSCRIBED AND SWORN TO before me this 4th day of March, 1983

My Commission expires: August 25, 1984

Dianne R. Fowler, Notary Public