STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas  67202

WELL PLUGGING RECORD  
K.A.R.-82-5-117

API NUMBER  15-181-20,068  
LEASE NAME  Finegan #1

TYPE OR PRINT  
NOTICE: Fill out completely 
and return to Cons. Div. 
office within 30 days.

WELL NUMBER  
SPOT LOCATION  C NE SE

SEC. 13 TWP. 6S RGE. 38W (E) or (W)  
COUNTY  Sherman

Date Well Completed  
Plugging Commenced  8/20/85  
Plugging Completed  8/26/85

LEASE OPERATOR  Abraxas Petroleum Corp.

ADDRESS  Box 17485, San Antonio, Tx.  78217

PHONE  (512) 828-5354  OPERATORS LICENSE NO.  6499

Character of Well  
(Oil, Gas, DAA, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well?  Yes

Which KCC/KDHE Joint Office did you notify?  Hays

Is ACO-1 filed?  If not, is well log attached?  

Producing formation  
Depth to top  
bottom  
T.D.  5000'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS  

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Plugged bottom with sand to 4550' & 4 sacks cement. Shot pipe at 3536', 3015', 2833'. Pulled 72 joints of pipe. Plugged well with 2 hulls, 6 gel, 100 cement, 34 gel, 8 5/8 plug. & 80 sacks 60/40 poz 8% gel 3% c.c.

Plugging complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor  Kelso Casing Pulling  License No.  6050

Address  Box 347, Chase, Ks.  67524

STATE OF  Kansas  COUNTY OF  Rice  
Mike Kelso  (employee of operator) or 
(operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature)  

(Address)  Box 347, Chase, Ks.  67524

SUBSCRIBED AND SWORN TO before me this 29th day of August, 1985

My Commission expires:  

IRENE HOOVER  
State of Kansas  

AUG 3 1985  
8-30-85  
Form CP-4  
CONSERVATION DIVISION  
Received  
Notary Public  
S. 30-85  
Revised 01-84