KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 065-23083-00-00

Lease Operator: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300

Phone: 316 - 267 - 3241 Operator License #: 30606

Type of Well: D & A

Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: (Date)

by: (KCC District Agent's Name)

Is ACO-1 filed? Yes/No If not, is well log attached? Yes/No

Producing Formation(s): List All (If needed attach another sheet)

<table>
<thead>
<tr>
<th>Depth to Top</th>
<th>Bottom</th>
<th>T.D.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td>Surface</td>
<td>235</td>
</tr>
<tr>
<td>T.D.</td>
<td>8 5/8</td>
<td>235</td>
</tr>
</tbody>
</table>

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Surface</td>
<td>Surface</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Allied plugged well from 1:00 am to 6:00 am with 60/40 Poz, 6% gel: 25 sx @ 3800', 25 sx @ 1900', 100 sx @ 1225', 40 sx @ 290', 10 sx @ 40', 15 sx in RH, 10 sx in MH. Orders from Herb Deines, KCC Hays, Kansas.

Name of Plugging Contractor: Murfin Drilling Company, Inc.

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.

State of Kansas

Tom W. Nichols, Production Manager (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: [Signature]

Address: 250 N. Water, Suite 300; Wichita, KS 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED SEP 02 2005

Form CP-4

Type or Print on this Form

Form must be Signed

blanks must be Filled

December 2003

Send to KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SUSAN BRADY

NOTARY PUBLIC

STATE OF KANSAS

My Appl. Exp.

SUBSCRIBED and SWORN TO before me this 1st day of September, 2005

Notary Public

My Commission Expires: 11-4-07