**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
**K.C.R. 82-3-117**

**API Number:** 15 - 167-23296-0000  
**Lease Name:** CRAWFORD  
**Well Number:** 1-34  
**Spot Location (QGQ):** SW - SW - NW - 2310  
**Date Well Completed:** 08-25-05  
**Plugging Completed:** 08-25-05

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**Lease Operator:** EAGLE CREEK CORPORATION  
**Address:** 150 N. MAIN SUITE 905 WICHITA, KS 67202  
**Phone:** (316) 264-8044  
**Operator License #:** 30129  
**Type of Well:** D & A  
(Oil, Gas & D &A, SWD, ENHR, Water Supply Well, Cathodic, Other)  
**Docket #:** (if SWD or ENHR)  
**The plugging proposal was approved on:** 08/24/2005  
**by:** ED SCHUMACHER  
(KCC District Agent's Name)  
**Is ACO-1 filed?**  
☑ Yes  ☐ No  
**If not, is well log attached?**  
☑ Yes  ☐ No

**Producing Formation(s): List All (if needed attach another sheet)**  
**NONE**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>NONE</td>
<td>sand &amp; sh.</td>
<td>0</td>
<td>454</td>
<td>8.625&quot;</td>
<td>454'</td>
<td>none</td>
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**Show depth and thickness of all water, oil and gas formations.**

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

FILLED HOLE WITH MUD. CEMENTED 25 SACKS @ 830', CEMENTED 100 SACKS @ 530', CEMENTED 10 SACKS FROM 40' TO SURFACE.

CEMENTED 15 SACKS IN RATHOLE. CEMENTED WITH 60/40 POZMIX WITH 6% GEL BY ACID SERVICES.

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**Name of Plugging Contractor:** BERENTZ DRILLING COMPANY  
**License #:** 5892  
**Address:** PO BOX 782228 WICHITA, KS 67278-2228

**Name of Party Responsible for Plugging Fees:** EAGLE CREEK CORPORATION  
**State:** KANSAS  
**County:** SEDGWICK

**DAVE CALLEWAERT**
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)  

(Address) 150 N. MAIN SUITE 905 WICHITA, KS 67202

**SUBSCRIBED and SWORN TO before me this 31ST day of AUGUST 2005**


Notary Public  
DEBORAH R. HADDICK
Mall to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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DEBORAH R. HADDICK

Notary Public of Kansas

STATE OF KANSAS

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[Signature]


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