To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License 9730
Operator: The Merlin Corp.
Name & Address: 509 Union Center
Wichita, KS 67202

Lease Name: Park College
Well: 1-10
County: Sherman
Well Total Depth: 5100 feet
Conductor Pipe: Size 4 3/8 feet
Surface Casing: Size 3 5/8 feet

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated

Plugging Contractor: Martin Drilling License Number: 16033
Address: Wichita, KS 67202

Company to plug at: Hour: Day: Month: Year: 19

Plugging proposal received from Ed McKenna

(company name) Martin Drilling (phone)

were:
Order 195 sx 60/40 poemix 680 gal
Heavy mud spotted between all plugs
Through drill pipe
El. 3515

Abhydrite 3159-98
No Arbuckle

Plugging Proposal Received by (TECHNICIAN)

Plugging Operations attended by Agent?: All Part None X

Operations Completed: Hour: 5:00 PM Day: 17 Month: April Year: 1986

ACTUAL PLUGGING REPORT
1st plug 320' 20 sx
2nd plug 2260' 100 sx + 15x Cellecta
3rd plug 420' 40 sx
BJ Titan 4x plugs
40' 10 sx on solid bridge

Rathole

Remarks: (If additional description is necessary, use BACK of this form.)

INVOVED
STATE CORPORATION COMMISSION

JUL 11 1986

Signed

TECHNICIAN

JUL 24 1986

FORM CP-2/3
Rev. 01-84