STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
245 North Water
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM
File One Copy

API Number 15-163-21695-0000 (of this well)
Lease Owner Irex Corporation
Address 1670 Broadway - Suite 3301, Denver, CO 80202
Lease (Farm Name) Carsten
Well No. #1
Well Location SW SE Sec. 29 Twp. 7S Rge. 17 (E) (W) X
County Rooks
Total Depth 3400' Field Name
Oil Well Gas Well Input Well SWD Well Rotary D & A X
Well Log attached with this application as required Yes
Date and hour plugging is desired to begin 8:00 p.m. 12-7-82

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

Name of company representative authorized to be in charge of plugging operations:
Paul Stephens
Address Box 166, Pratt, Kansas 67124
Plugging Contractor Rains & Williamson Oil Co., Inc.
License No. 682
Address 435 Page Court, 220 W. Douglas, Wichita, Kansas 67202

Invoice covering assessment for plugging this well should be sent to:
Name Irex Corporation
Address 1670 Broadway - Suite 3301, Denver, CO 80202

and payment will be guaranteed by applicant or acting agent.

Signed: Wilson Rains
Applicant or Acting Agent
Date: 12-15-82
**DRILLER'S LOG**

**15-163-21695-00-00**

**COMPANY:** Trec Corporation  
**SEC, T, R, M:** 29, 75, 17

**WELL NAME:** Carsten #1  
**LOC., SW SE:**

**RIG NO.:** #11  
**COUNTY:** Rooks

**TOTAL DEPTH:** 3400'  
**ELEVATION:**

**COMMENCED:** 11-28-82  
**COMPLETED:** 12-8-82

**CONTRACTOR:** Rains & Williamson Oil Co., Inc.

**CASING RECORD:**  
**SURFACE:** 8 5/8" @ 1291' w/300 sx. 50/50 poz., 3% cc., 2% gel. and 200 sx. common, 3% cc., 2% gel.

**PRODUCTION:** D&A

**LOG**  
(Figures Indicate Bottom of Formations)

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**ROTARY TOTAL DEPTH** 3400

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**STATE OF Kansas**  
**COUNTY OF Sedgwick**

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.

upon oath state that the above and foregoing is a true and correct copy of the log of the well, Carsten #1.

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Wilson Rains  
15th day of December, 1982.

Juanita M. Green  
Commission Expires: 10-4-83