STATE CORPORATION COMMISSION
CONSERVATION DIVISION-PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

TECHNICIAN'S PLUGGING REPORT

Operator License # 9424
Operator: JMA Corporation
P.O. Box 11
Paradise, KS 67658

API NUMBER 13-163-22386-00-00
SE 1/4, SEC. 30, T. 7 S, R. 17 W
330 feet from N/S section line
330 feet from N/E section line
Lease Name: Schruben
Well # 1
County: Rooks
Well Total Depth: 3335.108.37 feet
Conductor Pipe: Size: feet
Surface Casing: Size: 8 7/8 feet: 1203

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A __
Other well as hereinafter indicated

Plugging Contractor: Rudder, Wally, Inc.
Address: P.O. Box 293, Russell, KS 67665
Company to plug at: Hour: Day: 13 Month: July Year: 1984
Plugging proposal received from: Alan Fingar
(company name) Rudder, Wally, Inc. (phone) 913-483-5355

were: Order 140: 59/50: penn, 47: 60, 3: 7, 1: 6.33.64
8 7/8" reg. plug, agent all plugs of drill pipe of heavy
second between all plugs.

Plugging Proposal Received by: Edwin A. Schumacher
(TECHNICIAN)

Plugging Operations attended by Agent?: All ___ Part ___ None ___
Operations Completed: Hour: 4:15PM Day: 13 Month: July Year: 1984

ACTUAL PLUGGING REPORT
1st 3285' w/ 20 ache.
2nd 1250' w/ 40 ache.
3rd 640' w/ 80 ache.
4th 40' solid bridge lake, bull + 10 ache.

10 ache, no notch.

RECEIVED
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
WICHITA, KANSAS
17-23-84

JUL 23 1984

CONSERVATION DIVISION
WICHITA, KANSAS
17-23-84

Remarks: Elevation: 1813' Anhydrite: 1196' Anhydrite: 3284'
(if additional description is necessary, use back of this form.)

I (did / did not) observe the plug.

DATE: 7-30-84

INVOICE: 2233

Signed: Edwin A. Schumacher
(TECHNICIAN)

FORM CP-2/3
Rev. 01-84