WELL PLUGGING RECORD

Thomas

Location as "NE/1/4 SW/1/4" or square feet from lines:

Murfin Drilling Company

Mc Cormick Theo., Sem.

Well No. 1

Office Address: 617 Union Center, Wichita, Kansas 67202

Character of Well (completed as Oil, Gas or Dry Hole):

Date well completed:

Application for plugging filed:

Application for plugging approved:

Plugging commenced:

Plugging completed:

Reason for abandonment of well or producing formation:

If a producing well is abandoned, date of last production:

Was permission obtained from the Conservation Division or its agents before plugging was commenced?

Name of Conservation Agent who supervised plugging of this well:

Leo Massey

Producing formation:

Total Depth of Well:

Show depth and thickness of all water, oil and gas formations:

OIL, GAS OR WATER RECORDS

FORMATION

CONTENT

FROM

TO

SIZE

PUT IN

Pulled Out

1250' w/100 sx

310' w/25 sx

40' w/10 sx

CASING RECORD

RECEIVED

APR 15 1971

CONSERVATION DIVISION

Wichita, Kansas

4-15-71

Name of Plugging Contractor:

Murfin Drilling Company

Address:

617 Union Center, Wichita, Kansas 67202

STATE OF Kansas

COUNTY OF Sedgwick

KNOW ALL MEN BY THESE PRESENTS:

That I, James R. Daniels, SS.

(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct.

(Signature)

617 Union Center, Wichita, Kansas 67202

Notary Public.

February 7, 1975

Wilma Brookes

Address:

My commission expires

14th day of April 71

(Officer)
WELL LOG

15-193-20036-00-00

COMPANY: Murfin Drilling Company
FARM: McCormick
LOT NO.: 1
RIG NO.: 2

TOTAL DEPTH: 4200'
COMM. DATE: March 23, 1971
COMP. DATE: March 31, 1971
SHOT OR TREATED: Murfin Drilling Company

20 10 5/8" @ 305' w/250 sxs.
15 6
12 4
5

TABLE:
-深度: 4200'
-完成日期: March 31, 1971
-公司: Murfin Drilling Company
-主要结果:
  - 5/8" @ 305' w/250 sxs.
  - 6
  - 4
  - 2

RESULTS:
- 80: Clay
- 280: Sand & Shale
- 2165: Shale
- 2660: Shale - Lime
- 2965: Shale - Lime - Anhydrite
- 3395: Lime - Shale
- 4200: Lime

RETURNED TO CORPORATE COMMISSION APR 15 1971
CONSERVATION DIVISION
Wichita, Kansas
4-15-71

STATE OF KANSAS  
COUNTY OF SEDGWICK

I, James R. Daniels, of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the McCormick Theo. Sem. #1 well.

Subscribed and sworn to before me this 14th day of April 1971

Notary Public

February 7, 1975
Wilma Brookes