**WELL PLUGGING RECORD**

- **Name**: Thomas
- **Location**: County: Sedgwick Sec.: 11 Twp: 6S Rge: (E) 33 (W)
- **Lease Name**: Shughart
- **Lease Owner**: Murfin Drilling Company
- **Office Address**: 617 Union Center, Wichita, Kansas 67202
- **Application for plugging completed**: Oct. 15 1974
- **Application for plugging approved**: Oct. 15 1974
- **Plugging commenced**: Oct. 15 1974
- **Reason for abandonment of well or producing formation**: Dry Hole
- **Dry Hole**: Oct. 15 1974
- **Date well completed**: Oct. 15 1974
- **Date of last production**: Oct. 15 1974
- **Well No.**: 1
- **Well No.**: 1
- **Dry Hole**: Oct. 15 1974
- **Name of Conservation Agent who supervised plugging of this well**: Bill Nichols
- **Producing formation**: Depth to top: Bottom: Total Depth of Well: 2795 Feet

### OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>FORMATION</th>
<th>CONTENT</th>
<th>FROM</th>
<th>TO</th>
<th>SIZE</th>
<th>PUT IN</th>
<th>PULLED OUT</th>
</tr>
</thead>
<tbody>
<tr>
<td>8 5/8&quot;</td>
<td>261'</td>
<td></td>
<td></td>
<td>None</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

### CASING RECORD

- **1st plug**: @ 1775' w/110 sx
- **2nd plug**: @ 275' w/10 sx
- **3rd plug**: @ 40' w/10 sx

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**STATE OF KANSAS**

**STATE CORPORATION COMMISSION**

Give all information completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
P. O. Box 17027
Wichita, Kansas 67217

**WELL PLUGGING RECORD**

- **Location**: NE/4 NW/4 W1/2 E1/4
- **County**: Sedgwick
- **Sec**: 11
- **Twp**: 6
- **Rge**: 33
- **Well No.**: 1

**Name of Plugging Contractor**: Sun Oil Well Cementing, Inc.

**Address**: Box 169, Great Bend, Kansas

**Date**: 15th 15th Day of November, 1974

**Signature**: BARBARA COLE, Notary Public

**Address**: 617 Union Center, Wichita, Kansas 67202

**Commission Expires**: Sept. 5, 1976

**Notary Public**