Lease Operator: BP AMERICA PRODUCTION COMPANY
Address: P.O. BOX 3092, Rm 3.315, HOUSTON, TX
Phone: Operator License # 5952
Type of Well: Gas
Docket #: (If SWD or ENHR)

The plugging proposal was approved on: (Date)
by: (KCC District Agent’s)

Is ACO-1 filed? Yes No If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
</tr>
<tr>
<td><strong>SURFACE CASING</strong></td>
<td></td>
</tr>
<tr>
<td><strong>PRODUCTION CASING</strong></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from _______ feet to _______ feet each set.

7/19/05 - SET CIP @ 2500', DMAP 4 SX OF CMT ON TOP OF PLUG, RAN CBL, NO CMT AT 1000'. DMAP 50# HOLES AT 950'. DMAP INTO HOLES AT 3 BPM @ 500# WITH NO BLOW ON THE 10-3/4" X 7" ANNUAL. MIX & DMAP 170 SX OF CMT TO FILL CSG FROM 0' TO 950'. PRS CSG TO 200#. MIX & DMAP 60 SX DWN 10-3/4" X 7" ANNUAL TO FILL ANNUAL FROM 0'-270'. PRESSURE ANNUAL TO 100#. CUT OFF & CAP CSG 5' BELOW GROUND LEVEL. RESTORE LOC. WITNESS BY KCC REG., KEN JESLIK.

Name of Plugging Contractor: HALLIBURTON SERVICES
License # 5287

Address

Name of Party Responsible for Plugging Fees: BP AMERICA PRODUCTION COMPANY

State of TEXAS County, HARRIS ss.

DEANN SYERS (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well as filed and the same are true and correct, so help me God.

(Signature)

(Address) P.O. BOX 3092, Rm 3.201, HOUSTON, TX 77253-3092

RECEIVED SEP - 1 2005
KCC WICHITA

ANNE THOMPSON NOTARY PUBLIC, STATE OF TEXAS MY COMMISSION EXPIRES APR. 30, 2008
Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

SUBSCRIBED and SWORN TO before me this 25TH day of AUGUST, 2005

Notary Public

My Commission Expires: 4-30-2008

Ann Thompson