WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit

COUNTY: Rooks
SEC. 2
TWP. 7
RGE. 20
XEW/W

Location as in quarters or footage from lines:
1740' NNL & 1650' PW

Lease Owner: PETX Petroleum Corporation
Lease Name: Carpenter
Well No. 3
Office Address: 1616 Glenarm Place, Suite 1700, Denver, CO 80202
Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
Date Well Completed: December 8, 1983
Application for plugging filed: Verbal application
Plugging commenced: December 8, 1983
Plugging completed: December 8, 1983
Reason for abandonment of well or producing formation: Dry Hole
Was permission obtained from the Conservation Division or it's
Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well: Dale Balthazor
Producing formation: Depth to top: T.D. X
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled Out</th>
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<td>8-5/8&quot;</td>
<td>266'</td>
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set:
20 sacks = 3600'
20 sacks = 1685'
120 sacks = 1025'
40 sacks = 300'
10 sacks = 40' with solid bridge
10 sacks = Rat hole

(If additional description is necessary, use back of this sheet)
Name of Plugging Contractor: Allied Cementing Co., Inc.
Box 31, Russell, KS 67665

STATE OF Kansas COUNTY OF Sedgwick ss.

Diane Rahstock, Agent (Owner or Assignee of owner) or (Owner or Assignee of owner) of the
above-described well, being first duly sworn on oath, says: That I have knowledge of the
facts, statements, and matters herein contained and the log of the above-described well as
filed and that the same are true and correct. So help me God.

(Signature) Diane Rahstock
251 N. Water, #10, Wichita, Ks.
(Address) 67202

SUBSCRIBED AND SWORN TO before me this 14th
day of December 1983

Pamela J. Delinger - Notary Public.

My Commission expires: 6/14/86

STATE CORPORATION COMMISSION

DEC 23, 1983

CONSERVATION DIVISION
Wichita, Kansas