WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-163-22,627-00-00

LEASE NAME WILL

WELL NUMBER 1

1650 Ft. from S Section Line
990 Ft. from E Section Line

SEC. 2 TWP. 7S RGE. 20W (E) or (W)

COUNTY Rooks

Date Well Completed 3/05/85
Plugging Commenced 3/05/85
Plugging Completed 3/05/85

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? YES

Which KCC/KDHE Joint Office did you notify? Dennis Hamil

Is ACO-1 filed? NO If not, is well log attached? NO

Character of Well DRY

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

LEASE OPERATOR Texas Petroleum Resources

ADDRESS P.O. Box 2508, Amarillo, TX 79105

PHONE (806) 371-7566 OPERATORS LICENSE NO. 9665

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

1st plug @ 1725' w/40 sx. 4th plug @ 40' Sol. Bridge w/10 sx.
2nd plug @ 1025' w/100 sx. 10 sx. in Rathole. Plug down 12:45 a.m., 3/5/85
3rd plug @ 3201' w/40 sx. 50-50 pozmix, 6% gel, 3% c.c.

(Name of Plugging Contractor) Abercrombie Drilling, Inc. License No. 249-K1
Address 801 Union Center, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Jack L. Partridge, Vice President

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack L. Partridge, Vice President

(Address) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 22nd day of March, 1985

My Commission Expires: 7-13-85

Elizabeth G. Terry
Notary Public

APR 08, 1985

RECEIVED
CORPORATION COMMISSION
APR 08, 1985

CONSERVATION DIVISION
Wichita, Kansas