STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R. - 82-3-117

API NUMBER 15-163-22,547-

LEASE NAME Timmons

WELL NUMBER 16-1

SPOT LOCATION SW SE SE

SEC. TWP. 75 RGE. 20W (E) or (W)

COUNTY Bovks

Date Well Completed 12-2-84

Plugging Commenced 12-2-84

Plugging Completed 12-2-84

LEASE OPERATOR Murfin Drilling Company

ADDRESS 250 N. Water, Suite 300, Wichita, KS 67202

PHONE (316) 267-3241 OPERATORS LICENSE NO. 6033

Character of Well D&A
(Oil, Gas, D&A, SWD, Imp, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dale Balthazor, Hays, KS.

Is ACO-1 filed? If not, is well log attached?

Producing formation Depth to top bottom T.D. 3680'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put in</th>
<th>Pulled out</th>
</tr>
</thead>
<tbody>
<tr>
<td>Surface</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed from feet to feet each set.

1st plug @ 3600' W/ 25 sx; 10 sx in rat hole.

2nd plug @ 1700' W/ 25 sx;

3rd plug @ 1010' W/ 100 sx;

4th plug @ 280' W/ 40 sx;

5th plug @ 40' W/ 10 sx;

(IF additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No. 6033

Address 250 N. Water, Suite 300, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick ss.

Robert A. Ramseyer, Jr. (employee of operator) or (operator of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so far as I know.

(Signature) (Address) Robert A. Ramseyer, Jr., Agent for Opr. 250 N. Water, Suite 300 Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 11 day of January, 1985

Eleanor Hall Notary Public

My Comm. Exp. Apr. 25-87

ELEANOR HALL

NOTARY HALL

STATE OF KANSAS

JAN 14, 1985

CONSERVATION DIVISION

Wichita, Kansas

Form CP-4 Revised 01-84
WELL LOG

Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

FARM TIMMONS

NH. 16-1

RIG. NO. 2

TOTAL DEPTH 3680'

COMM. 11-27-84

COMP. 12-2-84

CONTRACTOR Murfin Drilling Company
250 N. Water, Suite 300
Wichita, KS 67202

GAS IN 10

-5/8" csg set @ 258' w/200 sx 60-40
6 Pozmix, 2% gel, 3% CC.
5

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand 110'
Shale 250'
Shale & Sand 1687'
Anhydrite 1720'
Sand & Shale 2155'
Shale & Lime 2460'
Shale & Shells & Lime 2950'
Shale & Lime (RTD) 3680'

State of Kansas

County of Sedgwick

I, Robert A. Ramseyer, Jr. of the Murfin Drilling Company

upon oath say that the above and foregoing is a true and correct copy of the log of the Timmons #16-1 well.

Robert A. Ramseyer, Jr., Agent for Opr.

Subscribed and sworn to before me this 17th day of January 1985

My Commission Expires 3-25-87

Eleanor Hall
NOTARY PUBLIC