NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL


2. Lease name: Muir "A" Well No.: 1 County: Sheridan

3. Well Location: NW NE NE Sec. 13 Township: 6S Range: 27W

4. Well to be drilled: 330 ft. from nearest lease line.


6. Type of equipment: Rotary ☒ Cable Tool ☐. Approx. date of operation to begin: Jan. 11, 1958

7. Well to be drilled for: Oil ☒ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well: 3900 ft.

8. Depth of deepest fresh water well within one mile of location: App. 150 ft. If none exist, write NONE.

9. Ground elevation at location is approx. ______ ft. higher or ______ ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location: ______ ft. If none exist, write NONE.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 150 ft. and operator agrees to set surface pipe at this location to a depth of not less than 190 ft. If production pipe is run, operator will protect the Dakota Sand with Ken-Pak.

Signature of Operator: IMPERIAL OIL OF KANSAS, INC.

By:

RULE 82-2-321. Bonding Requirement. The Commission may, at any time, on its own motion or upon complaint received from any person interested in the property to be drilled or any adjacent property, require from the owner of the lease, or the person, firm, corporation or association drilling the well, a good and sufficient bond running to the State of Kansas conditioned that said parties and their drilling operations shall comply with all rules and regulations of the Commission. Said bond shall remain in force and effect until released by the Commission.

27-1193-2-S-34-19 10-7-57-2M 738-N
State Corporation Commission of Kansas
Conservation Division
100 Graham Building
211 North Broadway
Wichita 2, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)