**STATE OF KANSAS**
**STATE CORPORATION COMMISSION**

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

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**WELL PLUGGING RECORD**

**Location**
Sheridan County, Sec. 35, Twp. 6, Rge. 27 E/W

**Lease Owner**
F & M Oil Company

**Lease Name**
SIDESINGER

**Well No.**
1

**Office Address**
422 Union Center, Wichita Kansas 67202

**Character of Well**
(Completed as Oil, Gas or Dry Hole)

**Dry Hole**

**Date Well completed**
Jan. 22, 1980

**Application for plugging filed (verbally)**
Jan. 22, 1980

**Application for plugging approved (verbally)**
Jan. 22, 1980

**Plugging commenced**
Jan. 22, 1980

**Plugging completed**
Jan. 22, 1980

**Reason for abandonment of well or producing formation**
No commercial quantity of oil or gas encountered

**If a producing well is abandoned, date of last production**

**Was permission obtained from the Conservation Division or its agents before plugging was commenced?**
Yes

**Name of Conservation Agent who supervised plugging of this well**
Gilbert Balthazor

**Producing formation**

**Depth to top**

**Bottom**

**Total Depth of Well 4125**

**Show depth and thickness of all water, oil and gas formations.**

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**OIL, GAS OR WATER RECORDS**
**CASING RECORD**

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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

**T.D. 4125**
Set 1st plug at 1400' with 70 sacks 2nd plug at 360' with 20 sacks 3rd plug at 40' solid bridge with 10 sacks rathole with 5 sacks.
Cemented with 50/50 posmik, 6% gel.
Plug was down at 1:00 p.m., 01-22-80.

(If additional description is necessary, use BACK of this sheet)

**Name of Plugging Contractor**
Abercrombie Drilling, Inc.

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**STATE OF KANSAS**
**COUNTY OF**
Sedgwick

**Jack L. Partridge, Asst. Sec.-Treas.**
(employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

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**801 Union Center, Wichita, Kansas 67202**

(Address)

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**SUBSCRIBED AND SWORN TO before me this 29th day of January, 1980**

**Sherrie L. Brooks**
Notary Public.

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**My commission expires**
08-27-82