To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-163-22547-000
SE, SEC. 1, T. 7 S, R. 20 W
330 feet from NE section line
990 feet from SE section line
Lease Name: Timmons Well: 16-1
County: Roots 119.60
Well Total Depth: 3680 feet
Conductor Pipe: Size - 8 5/8 feet 2588
Surface Casing: Size - 8 5/8 feet 2588

Abandoned Oil Well: Gas Well: Input Well: SWD Well: (D&D)

Other well as hereinafter indicated

Plugging Contractor: MURFIN DRI 9 CO. License Number: 6033
Address: Same

Company to plug at: Hour: AM Day: 2 Month: 12 Year: 1984

Plugging proposal received from: STEVE CARLTON
(company name) MURFIN DRI 9 CO. (phone)

were: order 2100 sx. cem. 50/50 pozimix 620 gel: 3% c.c.
Heavy mud between plugs 1.5x Flow Seal
Pump cem. down drill pipe

Elev. 2187 Anhydrite 1687-1720 Artesian 3598
Dakota 1400

Plugging Proposal Received by: DALE L. BATTAGLIA
(TECHNICIAN)

Plugging Operations attended by Agent?: All Partly Completed: None
Operations Completed: Hour: 11:15 AM Day: 2 Month: 12 Year: 1984

ACTUAL PLUGGING REPORT circulated @ 3600 for 45 mi.

25 sx @ 3600
25 sx @ 1700

100 sx @ 10/0 w/1.5x Flow Seal
40 sx @ 280

10 sx @ 40 on solid Bridge

Remarks: 10 sx in Rat Hole

I did observe this plugging

check: OK

INVOICED

DATE: 12-18-84 Signature: DALE L. BATTAGLIA (TECHNICIAN)

JAN 14 1985

INVOICE NO. 6013

REV. 01-84