LARSON OPERATING COMPANY  
A DIVISION OF LARSON ENGINEERING, INC.

Address: 562 WEST HIGHWAY 4 OLMITZ, KS 67564-8561

Phone: (620) 653-7368 Operator License #: 3842

Type of Well: OIL  
(Docket #: (If SWD or ENHR)

The plugging proposal was approved on: 8-8-05 (Date)

by: Ed Schumacher/Herb Deines (KCC District Agent's Name)

Is ACO-1 filed? □ Yes □ No  
If not, is well log attached? □ Yes □ No

Producing Formations (List All (If needed attach another sheet))

- Arbuckle  
  Depth to Top: 3853' Bottom: 3872' T.D.
- L-KC "K"  
  Depth to Top: 3737' Bottom: 3740' T.D.
- Topeka  
  Depth to Top: 3408' Bottom: 3411' T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Formation</th>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface, Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>From</td>
</tr>
<tr>
<td>Arbuckle</td>
<td>oil</td>
<td>0'</td>
</tr>
<tr>
<td>L-KC &quot;K&quot;</td>
<td>oil</td>
<td>0'</td>
</tr>
<tr>
<td>Topeka</td>
<td>oil</td>
<td></td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs are used, state the character of same, depth placed from (bottom), to (top) for each plug set.

Plugged down 5-1/2" csg w/ 50 sx w/ 300# hulls, followed w/ 9 sx gel, finished w/ 170 sx w/ 300# hulls. Pressured 5-1/2" csg to 500#, shut in w/ 400#. Pressured 5-1/2" x 8-5/8" annulus to 300# - held. Plugged w/ 220 sx 60-40 poz w/ 10% gel, 600# hulls and 9 sx gel. Plugging complete @ 10:00 am, 8-11-05. KCC representative on location - Roger Moses.

Name of Plugging Contractor: ALLIED CEMENTING CO., INC.  
License #: 
Address: P.O. BOX 31 RUSSELL, KS 67665

Name of Party Responsible for Plugging Fees: LARSON OPERATING COMPANY, A DIVISION OF LARSON ENGINEERING, INC.

State of KANSAS County, BARTON, ss.

THOMAS LARSON (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) THOMAS LARSON  
(President) 562 WEST HIGHWAY 4 OLMITZ, KS 67564-8561

SUBSCRIBED and SWORN TO before me this 22ND day of AUGUST, 2005.

DEBRA J. LUDWIG  
Notary Public - State of Kansas  
My Appt. Expires 5/15/2008

Mail to: KCC - Conservation Division, 130 S. Market – Room 2078, Wichita, Kansas 67202