Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Lease Operator: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300
Phone: (316) 267 - 3241 Operator License #: 30606

Type of Well: Oil
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: 4/29/05 (Date)
by: Dave Williams, KCC (KCC District Agent's Name)
Is ACO-1 filed? ☑ Yes ☐ No Is not, is well log attached? ☑ Yes ☐ No
Producing Formation(s): List All (If needed attach another sheet)
3794-97, 3624-26, 3673-75 Depth to Top: Bottom: T.D.

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
</table>
| Formation
| Content  |
| From | To | Size | Put In | Pulled Out |
| Surface | Surface | 234 | 8 5/8 | 234 | 0 |
| Production | Surface | 3890 | 4 1/2 | 3890 | 0 |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

RU Acid Services. Tied onto 8 5/8". Pumped 10 sacks A-con. Pressured to 500# & held. Tied onto 4 1/2" csg. Pumped 200 sacks A-con & 400 # hulls. 500# max pressure, 300# ISIP. Plugged @ 2:45 pm. Witnessed by Dennis Hamel w/KCC.

Name of Plugging Contractor: Murfin Drilling Company, Inc.
Address: 250 N. Water, Suite 300; Wichita, KS 67202
License #: 30606

Name of Party Responsible for Plugging Fees: Murfin Drilling Company, Inc.
State or Kansas County, Sedgwick, ss.

Tom W. Nichols, Production Manager (Employee of Operator or (Operator) on above-described well, being first duty sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) ______________________

(Address) 250 N. Water, Suite 300; Wichita, KS 67202

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202