KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

API Number: 15 - 095-10039-00-00

Lease Operator: R & B Oil & Gas, Inc.
Address: 111 N. Blaine, Attica, KS 67009
Phone: (620) 254-7251 Operator License #: 31191

Type of Well: Gas
Docket #: (Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other)
(If SWD or ENHR)

The plugging proposal was approved on: June 16, 2005 (Date)
by: David P Williams (KCC District Agent’s Name)

Is ACO-1 filed? Yes No
If not, is well log attached? Yes No

Producing Formation(s): List All (If needed attach another sheet)
Miss Depth to Top: 4223 Bottom: 4290 T.D. 4313

Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Formation</td>
<td>Content</td>
</tr>
<tr>
<td>Miss</td>
<td>Gas</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Checked hole, sand was at 4170', dumped 4 sacks cement, had 22" stretch. Ripped casing at 2820', 2600', casing came free.
Pulled to 1250', pumped 35 sacks, pulled to 750', pumped 35 sacks, pulled to 300', circulated with 120 sacks.

Name of Plugging Contractor: Quality Well Service, Inc.
License #: 31925
Address: 401 West Main, Lyons, KS 67554

Name of Party Responsible for Plugging Fees: R & B Oil & Gas, Inc.
State of Kansas County, Harper, ss.

Randy Newberry (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Randy Newberry
(Address) 904 N Logan Attica, KS 67009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202
# United Cementing and Acid Co., Inc.

**Oil Well Cementing & Acidizing**
(316) 321-4690 - 800-784-0187 - FAX (316) 321-4720
2510 West 8th Street • El Dorado, KS 67042

**SERVICE TICKET**
6272 V

**DATE** 6-21-05

**COUNTY** Kingman

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**CHARGE TO** R&B

**ADDRESS**

**CITY**

**ST**

**ZIP**

**LEASE & WELL NO.** Cozby # B-2

**CONTRACTOR** Quality Well Serv.

**KIND OF JOB** Old Hole Plug

**SEC.** 13

**TWP.** 35 S

**RNG.** 7 W

**DIR. TO LOC.** 4 1/2 West of Spivey South Into

**OLD NEW**

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<table>
<thead>
<tr>
<th>Quantity</th>
<th>MATERIAL USED</th>
<th>Serv. Charge</th>
</tr>
</thead>
<tbody>
<tr>
<td>1725 ft</td>
<td>60,000 oz 4% gel</td>
<td>500.00 @ 4.92</td>
</tr>
<tr>
<td>85 yd 4% gel</td>
<td></td>
<td>991.80 @ 11.60</td>
</tr>
</tbody>
</table>

**RECEIVED**

**AUG 12 2005**

**KCC: WICHITA**

<table>
<thead>
<tr>
<th>Quantity</th>
<th>MATERIAL USED</th>
<th>Serv. Charge</th>
</tr>
</thead>
<tbody>
<tr>
<td>1905 ft</td>
<td>BULK CHARGE</td>
<td>1810.20</td>
</tr>
<tr>
<td>30</td>
<td>BULK TRK. MILES</td>
<td>208.05</td>
</tr>
<tr>
<td>30</td>
<td>PUMP TRK. MILES</td>
<td>101.90</td>
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</tbody>
</table>

**PLUGS**

<table>
<thead>
<tr>
<th>Quantity</th>
<th>DRIVER</th>
<th>TYPE</th>
<th>VOLUME</th>
</tr>
</thead>
<tbody>
<tr>
<td>950 yd 4% gel</td>
<td></td>
<td></td>
<td>505.00</td>
</tr>
</tbody>
</table>

**SALES TAX** 104.03

**TOTAL** 2027.18

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**T.D.** 4313 ft.

**CSG. SET AT**

**VOLUME**

**SIZE HOLE**

**TBG SET AT**

**VOLUME**

**MAX. PRESS.**

**SIZE PIPE** 4 1/2" casing

**PLUG DEPTH**

**PKER DEPTH**

**TIME ON LOCATION** 12:00 AM TIME FINISHED

**REMARKS:** Pulled 4 1/2" casing up to 1250 ft. Broke circulation, mix pump 350 x 6040 psi 4% gel w/displacement to 2500 ft. Pulled up to 750 ft. Broke circulation, mix pump 350 x 6040 psi 4% gel + displacement to 7500 ft. Pulled up to 3000 ft. Broke circulation on mix pump. 112 x 60,000 psi 4% gel + to surface. Cement stayd in the well.

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**EQUIPMENT USED**

<table>
<thead>
<tr>
<th>NAME</th>
<th>UNIT NO.</th>
<th>NAME</th>
<th>UNIT NO.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Shawn Scobie</td>
<td>P-14</td>
<td>Steve Davis</td>
<td>B-1</td>
</tr>
<tr>
<td>James Thompson</td>
<td>04</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

**CEMENTER OR TREATER**

**OWNER'S REP.**