**KANSAS CORPORATION COMMISSION**  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING RECORD  
K.A.R. 82-3-117  

**RECEIVED**  
AUG 19 2005  
KCC WICHITA  

**Lease Operator:** Pratt Well Service, Inc.  
**Address:** PO Box 847, Pratt KS 67124  
**Phone:** (620) 672 - 6520 x 13  
**Operator License #:** 5893  

**API Number:** 15 - 185-22496-00-00  
**Lease Name:** Roe  
**Well Number:** 1  

**Type of Well:** Oil  
**Docket #:** (if SWD or ENHR)  

**Spot Location (QQQQ):**  
- C - S/2 - S/2 - SE  
- Feet from North / South Section Line  
- Feet from East / West Section Line  

**Sec:** 1  
**Twp:** 24S  
**R:** 12  
**S:** East / West  
**County:** Stafford  

**Date Well Completed:** 08-04-05  
**Plugging Comenced:** 08-09-05  
**Plugging Completed:**  

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### Show depth and thickness of all water, oil and gas formations.

<table>
<thead>
<tr>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Formation</strong></td>
<td><strong>Content</strong></td>
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</tr>
<tr>
<td>8 5/8</td>
<td>227</td>
</tr>
</tbody>
</table>

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom) to (top) for each plug set.

Checked hole sand at 3745', bailed 4 sacks, ripped 3210', Pulled 63 joints of 4.5', R3, 9.5, to 700', pumped 10 gel, 50 sacks, pulled to 250', pump 50 sacks, pulled to 40', pumped 10 sacks.

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**Name of Plugging Contractor:** Quality Well Service, Inc.  
**License #:** 31925  
**Address:** 401 West Main, Lyons, KS 67554

**Name of Party Responsible for Plugging Fees:** Pratt Well Service, Inc

**State of Kansas**  
**County, Pratt**  

Kenneth C. Gates, President  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)  
(Address) P.O. Box 847; Pratt, KS 67124

**SUBSCRIBED and SWORN TO before me this 18 day of August 2005**  
Amy Robertson  
Notary Public  
My Commission Expires: 3/13/18

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202