TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22871-00-00
Spot: SWNENW  Sec/Twnshp/Rge: 18-31S-11W
990 feet from N Section Line, 1650 feet from W Section Line
Lease Name: CHAIN RANCH  Well #: 3
County: BARBER  Total Vertical Depth: 4480 feet

Operator License No.: 3532
Op Name: CMX, INC.
Address: 1551 N. WATERFRONT PARKWAY, SUITE 2078
WICHITA, KS 67206

Well Type: DH  UIC Docket No:  
Plug Co. License No.: 5929  Plug Co. Name: DUKE DRILLING CO., INC.
Proposal Revd. from: JOE LIVINGSTON  Company: DUKE DRILLING CO., INC.

Proposed Plugging Method: 1ST PLUG AT 600' WITH 50 SX CMT.  2ND PLUG AT 400' WITH 75 SX CMT.  3RD PLUG AT 40' WITH 10 SX CMT.  4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT.  5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: JIM HOLLAND  Witness Type: NONE
Date/Time Plugging Completed: 07/29/2005 7:15 PM  KCC Agent: JIM HOLLAND

Actual Plugging Report: 1ST PLUG AT 600' WITH 50 SX CMT.  2ND PLUG AT 400' WITH 75 SX CMT.  3RD PLUG AT 40' WITH 10 SX CMT.  4TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT.  5TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Remarks: USED 60/40 POZMIX 6% GEL BY ALLIED.

Plugged through: DP

District: 01

KCC Dodge City

August 4, 2005

KCC WICHITA

INVOICED 8-8-05

Form 02/06