TO: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

Operator License No.: 8060
Op Name: ZINKE & TRUMBO, INC.
Address: 1202 E. 33RD ST., STE 100
TULSA, OK 74105

API Well Number: 15-119-20730-00-00
Spot: NENENE
Sec/Twnshp/Rge: 31-34S-26W
4950 feet from S Section Line, 330 feet from E Section Line
Lease Name: FINCHAM
Well #: 4-31
County: MEADE
Total Vertical Depth: 6300 feet

<table>
<thead>
<tr>
<th>String</th>
<th>Size</th>
<th>Depth (ft)</th>
<th>Pulled (ft)</th>
<th>Comment</th>
</tr>
</thead>
<tbody>
<tr>
<td>COND</td>
<td>16</td>
<td>40</td>
<td></td>
<td>WITH 7 YDS CMT</td>
</tr>
<tr>
<td>PROD</td>
<td>4.5</td>
<td>6301</td>
<td>2246</td>
<td>WITH 150 SX CMT</td>
</tr>
<tr>
<td>SURF</td>
<td>8.625</td>
<td>1511</td>
<td></td>
<td>WITH 470 SX CMT</td>
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</tbody>
</table>

Well Type: GAS
UIC Docket No: 
Plug Co. License No.: 8733
Plug Co. Name: DUNKIN, JERRY, INC.
Proposal Revd. from: BUTCH DUNCAN
Company: DUNKIN, JERRY, INC.
Phone: (580) 237-6152

Plugging Proposal Received By: RICHARD LACEY
Date/Time Plugging Completed: 07/26/2005 4:30 PM
Witness Type: COMPLETE (100%)
KCC Agent: GREG PATTERSON

Actual Plugging Report:
6/28/05: 1ST PLUG RUN TUBING TO 5900' & PUMP 150# HULLS & 30 SX CMT. 2ND PLUG PULL TUBING TO 4500' & PUMP 150# HULLS & 35 SX CMT. RDMOU. 7/26/05: 3RD PLUG FREE POINT CASING & PULL TO 1545'. LOAD HOLE WITH MUD & PUMP 50 SX CMT. 4TH PLUG PULL CASING TO 741' & LOAD HOLE WITH MUD & PUMP 40 SX CMT. 5TH PLUG PULL CASING TO 40' & CIRCULATE CMT TO SURFACE.

Remarks: USED CLASS H CMT BY JERRY DUNCAN INC.
Plugged through: CSG

District: 01

RECEIVED
JUL 28 2005
KCC Dodge City

INVOICED
OATS 8-3-05
Form SP-25