**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

**Lease Operator:** Oxy USA, Inc.  
**Address:** Po Box 2528 Liberal KS 67905  
**Phone:** 620-629-4200  
**Operator License #:** 5447  
**API Number:** 15-081-97544  
**Lease Name:** Davatz D  
**Well Number:** 1  
**Type of Well:** Gas  
(Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)  
**Docket #:**  
**Spot Location (QQQQ):** NE NE NE SW  
2540 Feet from North / South Section Line  
2540 Feet from East / West Section Line  
Sec 20 Twp 27 S R 34  
**County:** Haskell  
**Date Well Completed:** 4-19-49  
**Plugging Commenced:** 6-27-05  
**Plugging Completed:** 6-27-05  

**Producing Formation(s): List All (If needed attach another sheet)**  
Chase  
Depth to Top: 2544  
Bottom: 2778  
T.D. 2178  
Depth to Top:  
Bottom:  
T.D.  
Depth to Top:  
Bottom:  
T.D.  

**Show depth and thickness of all water, oil and gas formations.**

<table>
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<th>Formation</th>
<th>Oil, Gas or Water Records</th>
<th>Casing Record (Surface Conductor &amp; Production)</th>
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

C1 BP in 7 @ 2496 Pulled 150,000 on 7-no stretch. Load 7 w/mud to 1800, mixed 40 sx 1800 to 1600, mud to 680, mixed 40 sx 680 to 480, mud to 50, mixed 10 sx 50 to 0 Capped 7 3/8 below G.L.

**Name of Plugging Contractor:** Sargent & Horton Plugging, Inc.  
**License #:** 31151  
**Address:** Rt 1, Box 49 BA Tyrone, OK 73961-9731  
**Name of Party Responsible for Plugging Fees:** Oxy USA, Inc. Po Box 2528 1701 N. Kansas, Liberal, KS 67905  
**State of Kansas County:**  
**Several**, ss.  
Kenny Anderson  
(Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature)  
(Address)  
Po Box 2528 Liberal, KS 67905  
Subscribed and Sworn to before me this 29 day of July, 2005  
My Commission Expires: Oct 1, 2005  
Anita Peterson  
Notary Public  
KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202