**KANSAS CORPORATION COMMISSION**

**OIL & GAS CONSERVATION DIVISION**

**WELL PLUGGING RECORD**

K.A.R. 82-3-117

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**Lease Operator:** Oxy USA, Inc.  
**Address:** P.O. Box 2528 Liberal KS 67905  
**Phone:** (620) 629-4200  
**Operator License #:** 5447  
**API Number:** 15-093-20309-00-00  
**Lease Name:** Tait & Tate B  
**Well Number:** 2  
**Spot Location (QOQ):** SE SE NE NW  
**Sec.:** 34  
**Twp.:** 26  
**R.:** 36  
**Date Well Completed:** 8-19-76  
**Plugging Completed:** 5-25-05  
**Plugging Completed:** 5-26-05

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**Show depth and thickness of all water, oil and gas formations.**

<table>
<thead>
<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
<th>Size</th>
<th>Put In</th>
<th>Pulled Out</th>
</tr>
</thead>
<tbody>
<tr>
<td>C</td>
<td></td>
<td>8-5/8</td>
<td>782</td>
<td>4-1/2</td>
<td>2989</td>
<td>1322</td>
</tr>
</tbody>
</table>

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**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

CIBP + 25x 2760 to 2740, loaded 4-1/2 w/mud to 1850, mixed 15x cmt from 1850 to 1650, mud to 0. Shot 6 pulled 4-1/2 to 790.  
Circ. hole w/mud to mixed 50x 790 to 640. 10x 40 to 0  
Capped 8-5/8 3 ft. below C.L.

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**Name of Plugging Contractor:** Sargent & Horton Plugging Inc.  
**License #:** 31/51  
**Address:** Rt. 1, Box 49 BA Tyrone, OK 73951-9731

**Name of Party Responsible for Plugging Fees:** Oxy USA Inc.  
**State:** Kansas  
**County:** Stewert  
**Employee of Operator or (Operator) on above described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above described well is as filed, and the same are true and correct, so help me God.**

**Signature:** Kenny Andrews  
**Address:** P.O. Box 2528 Liberal, KS 67905

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**SUBSCRIBED and SWORN TO before me this 29 day of July, 2005, as.**

**Anita Peterson**  
**Notary Public**

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**Mailing address:** KCC Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202