**KANSAS CORPORATION COMMISSION**  
**OIL & GAS CONSERVATION DIVISION**  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

**Lease Operator:** Oxy USA, Inc.  
**Address:** P.O. Box 2528 Liberal KS 67905  
**Phone:** 620-629-4200  
**Operator License #:** 54447

**Type of Well:** Gas  
**Docket #:** (Oil, Gas & A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)

The plugging proposal was approved on: 6-28-05  
**Date:** (Date)

**by:** Jim Holland  
(KCC District Agent's Name)

**Is ACO-1 filed?** ☒ Yes ☐ No  
**Not well log attached?** ☒ Yes ☐ No

**Producing Formation(s):** List All (If needed attach another sheet)  
**Council Grove** Depth to Top: 2920 Bottom: 2996 T.D. 3180  
Depth to Top: Bottom: T.D.  
Depth to Top: Bottom: T.D.

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**Oil, Gas or Water Records**  
<table>
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<tr>
<th>Formation</th>
<th>Content</th>
<th>From</th>
<th>To</th>
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**Casing Record (Surface Conductor & Production)**  

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**API Number:** 15-081-20110-00-00  
**Lease Name:** Elliott A  
**Well Number:** 4

**Spot Location (QOQQ):** NW - NW - NW - SE  
**County:** Haskell  
**Sec:** 5  
**Twp.:** 28  
**R:** 34  
**E:** East  
**W:** West

**Date Well Completed:** 10-13-78  
**Plugging Completed:** 6-28-05

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**Show depth and thickness of all water, oil and gas formations.**

**Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.**

**Mixed 300 lb hulls & 20 sx cnt. to plug perfs from 2920 to 2720, mud spacer to 1800, mixed 15 sx 1800 to 1600, mud to 80, shot & pulled 4 1/2 to 840. Circ. hole w/mud, mixed 50 sx 840 to 690, 10 sx 40 to 0. Capped 8 5/8 3 ft. below G.C.**

**Name of Plugging Contractor:** Sargent and Horton Plugging, Inc.  
**License #:** 31511

**Address:** R11, Box 49 BA  
**Tyrone, OK 73951-9731**

**Name of Party Responsible for Plugging Fees:** Oxy USA, Inc.  
**Address:** P.O. Box 2528 Liberal, KS 67905

**State of Kansas** County, **Sumner**, ss.

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**Kenny Andrews** (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

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**Signature:**  
**Address:** P.O. Box 2528 Liberal, KS 67905

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**SUBSCRIBED and SWORN TO before me this 29th day of July, 2005.**  
**My Commission Expires:** 07-1, 2005

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**Notary Public**

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**Mail to:** KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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**ANITA PETERSON**  
**MY COMMISSION EXPIRES**  
**October 1, 2005**