NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin-Rains & Williamson Oil Company  Suite 617 Union Center Building

1. Operator ________________ Address ________________

2. Lease name MILDREXTER "B" Well No. 2 County Graham

3. Well Location NWNE Sec. 6 Township 7 Range 22

4. Well to be drilled 660 ft. from nearest lease line.

5. Drilling Contractor Murfin Drilling Co. Address Suite 617 Union Center, Building

6. Type of equipment: Rotary ☑ Cable Tool ☐ Approx. date operation to begin 2-20-1959

7. Well to be drilled for Oil ☑ Gas ☐ Disposal ☐ Input ☐ Estimated Total Depth of Well 4000 ft.

8. Depth of deepest fresh water well within one mile of location __________ ft. If none exist, write NONE.

9. Ground elevation at location is approx.__________ ft. higher or __________ ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location __________ ft. If none exist, write NONE.

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is __________ ft. and operator agrees to set surface pipe at this location to a depth of not less than __________ ft. Alternate 1 ☐ Alternate 2 ☑

REMARKS:

Signature of Operator

Fred Murfin
State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas